



**Wisconsin Department of Natural Resources**  
**PO Box 7921, Madison, WI 53707-7921**  
**Phone: 1-888-936-7463 TDD: 711**  
**<http://dnr.wi.gov>**

**Wisconsin Department of Natural Resources**  
**Public Hearings and Meetings**  
**July 12-18, 2009**

Pursuant to the Americans with Disabilities Act, reasonable accommodations, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request. Please call the contact person listed for the meeting or hearing with specific information on your request before the date of the scheduled hearing.

DNR Public Hearings and Meetings are also available on the DNR Web site at

<http://dnr.wi.gov/org/caer/ce/news/hearmeet.html>

**Hearings**

**July 14** - Pursuant to §§ 285.13(1) and 285.62(5), Wis. Stats., the Department of Natural Resources will hold a public hearing to receive public comments on a draft air permit for Permacel, 7201 108 St., Pleasant Prairie, Kenosha County, Wisconsin at 1 p.m. at the Kenosha County Center, Hearing Room, 19600 75th St., **Bristol**. Permacel submitted a permit application, including plans and specifications for the renewal of an operation of an existing pressure sensitive tape manufacturing facility. DNR staff have made a preliminary determination that the application meets state and federal air pollution control requirements and that the permit renewal should be approved. The DNR's analysis and draft permit can be reviewed on the air permit page [[http://dnr.wi.gov/cias/am/amexternal/AM\\_PermitTrackingSearch.aspx](http://dnr.wi.gov/cias/am/amexternal/AM_PermitTrackingSearch.aspx)] of the DNR Web site and at the DNR at the Southeast Region Air Program, Sturtevant Service Center, 9531 Rayne Road, Sturtevant, (262) 884-2332; the DNR Bureau of Air Management, 101 S. Webster Street, Box 7921 Madison, (608) 266-2621; and at the Kenosha County Library System, 812 56th Street, Kenosha, or by contacting Keith W. Pierce at (608) 267-0562 or by e-mail at [keith.pierce@wisconsin.gov](mailto:keith.pierce@wisconsin.gov). This type of proposal normally does not have the potential to cause significant adverse environmental effects and the DNR has not prepared an Environmental Assessment of the proposal. This preliminary determination does not constitute approval from the Air Management Program or any other DNR sections which may also require a review of the project. Written comments on the application or DNR's review of it should be received by July 16 and sent to: Wisconsin DNR, Bureau of Air Management, PO Box 7921, Madison, WI 53707-7921. Attn.: Keith W. Pierce. Information on the public commenting and hearing process is available at [<http://dnr.wi.gov/air/permits/streamlining/publiccomment.html>].

**July 14** - A contested case hearing in the matter of the application of the Racine County Drainage District to modify the order setting water levels or flows on Wind Lake, Town of Norway, Racine County will commence at 10 a.m., in Room 151 at the Racine County Courthouse, 730 Wisconsin Avenue, Racine. It will continue, if necessary, on July 15, 2009, at the same location. For information contact the Division of Hearings and Appeals at (608) 266-7709.

(more)

**July 14** - Pursuant to §§ 285.13(1), 285.61(7)(a) and 285.62(5)(a), Wis. Stats., the Department of Natural Resources will hold a public hearing at 10:30 a.m. at the Superior Public Library, 1530 Tower Ave., **Superior** to receive comments on the air pollution control permit application for the five new tanks (T36-T40) for the Alberta Clipper project, and associated fugitive sources including the Southern Lights project at the pipeline terminal submitted by Enbridge Energy Co., 2800 E 21st St, Superior, Douglas County, Wisconsin. Enbridge Energy submitted a permit application, including plans and specifications for construction and operation of five new tanks (T36-T40) for the Alberta Clipper project, and associated fugitive sources including the Southern Lights project at the pipeline terminal. (Air pollution construction permit no. 08-DCF-313 and operation permit significant revision no. 816010580-P04.) DNR staff have made a preliminary determination that the application meets state and federal air pollution control requirements and that the permit should be approved. The permit application, the DNR's analysis and draft permit can be reviewed on the air permit page of the DNR Web site [<http://dnr.wi.gov/air/permits/permitsearch.html>] and at the DNR Bureau of Air Management Headquarters, Seventh Floor, 101 South Webster Street, Madison; DNR Northern Region Air Program, Superior Area Office, 1401 Tower Avenue, Superior, (715) 392-7989; and at the Superior Public Library 1530 Tower Ave. Superior, or by contacting Don C. Faith, III at (608) 267-3135 or by e-mail at [don.faihihi@wisconsin.gov](mailto:don.faihihi@wisconsin.gov). The permit application is reviewed under the Prevention of Significant Deterioration (PSD) Program (ch. NR 405, Wis. Adm. Code) for Volatile Organic Compounds (VOC). The proposed project and the existing facility will not consume any additional increment. The DNR has prepared an Environmental Assessment of the proposal which has already been public noticed. Written comment on the application or DNR's review should be received by July 15 and sent to: Wisconsin DNR, Bureau of Air Management, PO Box 7921, Madison, WI 53707-7921. Attn.: Don C. Faith, III. Information on the public commenting and hearing process is available at [<http://dnr.wi.gov/air/citguide.htm>] For information contact Don Faith at (608) 267-3135.

**July 16** - Pursuant to Wis. Stat. §§ 227.43 and 227.44, 30.121, 30.15, 30.03(4)(a) and Wis. Admin. Code NR 325.03 a Class 2 contested case public hearing will be held at 8:30 a.m. in the Office at the Port Wing Town Hall, 83030 Grand Avenue, **Port Wing**, in the matter of the abatement action on the motion of the Department of Natural Resources to remove an alleged fixed houseboat owned by Dennis V. Miller and located on Lake Superior at the Port Wing Marina in the Town of Port Wing, Bayfield County, Wisconsin. The hearing may result in issuance of an order requiring removal of the houseboat and directing Miller to perform such acts as may be necessary to fully protect and effectuate the interests of the public in these navigable waters. From approximately 1999 to 2001, Dennis V. Miller (Mr. Miller) constructed a houseboat that was located on upland during this time. On or about September 2001, Miller placed the houseboat on Lake Superior at the Port Wing Marina located in the Town of Port Wing. The houseboat extends into the Port Wing Marina waterway beyond the ordinary high watermark, and Port Wing Marina waterway which leads via a channel to Lake Superior is navigable waterbody. Wis. Stat. § 30.121 prohibits a fixed houseboat from being constructed and placed beyond the ordinary high water mark of any navigable waterway, after December 16, 1979 and authorizes the DNR to order the owner of a fixed houseboat which extends beyond the ordinary high-water mark of any navigable waterway and which is a material obstruction to navigation to remove the fixed houseboat from the waterway. Based on the above factors, the DNR is asking the Division of Hearings and Appeals to issue an order directing Mr. Miller to remove the fixed houseboat in its entirety from Lake Superior's Port Wing Marina within 30 days of issuance of an Order. For information contact the Division of Hearings and Appeals at (608) 266-7709.

## Meetings

**July 17** - The Green Tier Clear Waters Initiative Board will meet at 8 a.m. at the Veridian Homes offices, 6801 South Town Drive, **Madison**. The group will be discussing Board Member activities, Dane County's Waterbody Classification Project, the Cooperative Permitting Process, and street reconstruction project compliance. For more information contact Laura Bub, Storm Water Specialist at 608-275-3309.

**July 17** – The State Trails Council will meet from 10 a.m. to 2 p.m. at the Chippewa Moraine State Recreation Area, 13394 County Highway M, **New Auburn** to discuss an ad hoc committee report, motorized recreation area concept update, master plans updates, trail crew update and other trail issues. For more information Joseph Warren, Trails Program (608) 267-7487, e-mail: [josephc.warren@wisconsin.gov](mailto:josephc.warren@wisconsin.gov).